

# AGENDA

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**Meeting:** Licensing Committee

**Place:** West Wiltshire Room - County Hall, Bythesea Road, Trowbridge

**Date:** Monday 2 December 2019

**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Allison Bucknell

Cllr Trevor Carbin

Cllr Sue Evans

Cllr Jose Green (Vice-Chairman)

Cllr Mike Hewitt

Cllr Peter Hutton (Chairman)

Cllr George Jeans

Cllr Jim Lynch

Cllr Leo Randall

Cllr Pip Ridout

Cllr Ian Thorn

Cllr Peter Evans

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## Substitutes:

Cllr Clare Cape

Cllr Ernie Clark

Cllr Anna Cuthbert

Cllr Gavin Grant

Cllr Howard Greenman

Cllr Nick Murry

Cllr Steve Oldrieve

Cllr Stewart Palmen

Cllr James Sheppard

Cllr Graham Wright

Cllr Atiqul Hoque

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1 **Apologies/Substitutions/Membership Changes**

To receive any apologies and details of any substitutions.

To note any changes to Committee membership.

2 **Minutes** (*Pages 7 - 16*)

To confirm and sign the minutes of the meeting held on 2 September 2019, (copy attached).

3 **Chairman's Announcements**

To receive any announcements from the Chairman.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Monday 25 November 2019** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Wednesday 27 November 2019**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Minutes of the Licensing Sub Committees** *(Pages 17 - 70)*

To receive and sign the minutes of the following Licensing Sub Committees:

**Northern Area Licensing**

15/10/19 Application for a Premises Licence, Calne Town Football Club, Bremhill View, Calne

**Southern Area Licensing**

16/05/19 Application for Premises Licence, MRH Durrington, Larkhill Road, Durrington

03/07/19 Application for a Variation of a Premises Licence, Cholderton Rare Breeds Farm, Beacon House, Amesbury Road, Cholderton

**Western Area Licensing**

30/04/19 Application for a Review of a Premises Licence, Stowford Farm, Farleigh Road, Wingfield, Trowbridge

**Classification of a Film**

15/10/19 Classification of a Film – Marcello, Marcello

7 **Update from the Licensing Authority Working Group** *(Pages 71 - 78)*

The Committee will receive an update from the Licensing Authority Working Group which met on 11 November 2019. A copy of the notes from the meeting are attached.

8 **Performance Data for Taxi Licensing Service - October 2019** *(Pages 79 - 86)*

The Committee will be asked to consider and note the performance data for the Taxi Licensing Service for October 2019.

9 **Adoption of the National Register of Taxi Licence Revocations and Refusals (NR3)** *(Pages 87 - 152)*

The Committee will be asked to consider the adoption of the use of the National Register of Taxi Licensing Revocations and Refusals Database. The Officers report is attached.

10 **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

2 March 2020  
1 June 2020  
7 September 2020  
7 December 2020  
1 March 2021.

11 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.